

Central Employment Exchange

Advertisement No. 04/2021

Applications are invited for the following post(s) by various employers indicated in the advertisement within 60 days of date of advertisement in the prescribed format (Annexure-I) given at the end of the advertisement. Applications received after due date will not be considered.

Candidates are required to send their application directly to the respective employers.

Application for the post of Office Superintendent is to be sent to Shri. Umashankara, K.N Rehabilitation Officer/Head of Office, NCSC for DA, No. A-417, 1st Cross, 1st Stage, 'B' Main, Behind Peenya Police Station, Bangalore-560058, Phone No. 080-28392907, Email: dydirvrch.blr-dget@gov.in.

Sl. No. (01) Office Superintendent-(01) Group "B" Non Gazetted on Deputation Basis

Pay Band:- Pay Level 6 in the pay matrix + allowances as per Government of India rules.

Age: Not exceeding 56 years.

Deputation: Upper Division Clerk (UDC) with at least five years of service in the grade regulated after appointment thereto on a regular basis in attached office or subordinate office DGE or State Employment service (period of deputation not exceeding three years).

Transfer: Transfer is to be effected only among persons holding similar or equivalent post.

Duties: All duties related to Administration, Establishment and accounts. Helping Head of office in smooth running of office.

Place of work: Peenya, Bangalore-560058

Application for the post of Vocational Instructor (Hosiery) is to be sent to Assistant Director (Employment), National Career Service Centre for Differently Abled, DGE, M/o Labour & Employment, Govt. of India, NSTI Campus, Gill Road, Ludhiana-141003. Phone Number: 0161-2490883, 0161-2970120.

Sl. No. (02) Vocational Instructor (Hosiery) Group "B" Non Gazetted under Central Civil Services - (01) UR

Pay Band :- Pay Matrix Rs. 35400-112400/- (Pay level-6 as per 7th CPC)

Age: 30 Years (The age limit relaxation up to 35 years in case of Government Servants) Relaxation in age limit for reserved categories admissible as per Central Government Services rules.

Qualification Essential:

1. Matriculation or equivalent.
2. National trade certificate in appropriate Trade OR National Apprenticeship certificate in appropriate Trade or its equivalent certificate in appropriate Trade with at least 3 years practical experience in appropriate Trade (Preference will be given to the candidate who have trained in advance certificate from Advanced Training Institute for the instructor in appropriate trade)

Desirable:

Duties:

Evaluation training of PWDs and maintain records such as attendance and progress register. Assign work to the PWDs as per the evaluation plan chart drawn by the psychologist / workshop foreman. Proper maintenance and upkeep of machinery, Tools and equipment and raw materials etc. of his trade maintaining various registers like to an equipment register, raw material register, finished good registers etc. and submitting the same the Workshop Foreman and the Head of the Centre for proper and periodical check up. Initiate formalities for the grant of stipend / scholarship such as filling of forms enclosures etc. Developing, adequate work sample evaluation models and assessing the functional of suitability of the clients on the basis of simulated work condition. Evaluation of the clients as per the requirement of the various jobs in the employment market. Advising the head of the Centre through Workshop Foreman about modification in the Machines and equipment keeping in view the degree and type of disability. Administering monthly and quarterly test for review of training and reporting about their progress in the achievement of skills.

Place of work : Ludhiana (Punjab).

INSTRUCTION AND ADDITIONAL INFORMATION FOR CANDIDATES

1. Separate applications are required for each post quoting advertisement no. and sl. no. of the post.
2. Self-attested photocopies of educational/reservation categories/experience certificates etc., if any, should be enclosed with the application.
3. Upper age limit relaxable for SC/ST/OBC, EX-SERVICEMEN, Physically Handicapped, Widow, Divorce Women and Women judicially separated from their husband and Govt. servants etc. as per rules.
4. Only those SC/ST candidates who are not employed anywhere will be paid TA for attending interview, if admissible under rules.
5. Application in any case should not be sent to Central Employment Exchange/Local Exchange.

ABBREVIATIONS USED

OBC- OTHER BACKWARD CLASS

UR - UNRESERVED

SC - SCHEDULE CASTE

AISL: ALL INDIA SERVICE LIABILITY

FORMAT OF APPLICATION FORM

1. Advertisement No. :
2. Serial number of the post :
3. Post applied for :
4. Name of Employment Exchange where registered; if any:.....
5. Employment Exchange Registration No. if any:.....
6. Name of the applicant (Mr./Miss/Mrs.):.....

In block letters
Date of Birth: Date Month Year

8. Father's Name :

9. Address (in full) :

10. Nationality :

Board of Apprenticeship Training

(Northern Region)

(An Autonomous Body under Ministry of Education

Deptt. of Higher Education, Govt. of India)

16, Block-1A, Lakhapur, Kanpur-208024 (UP)

Website: www.boatnr.org

Advertisement No.: BOAT(NR)/2021/1

Applications are invited for the following posts on prescribed application format alongwith requisite fee from the eligible and willing candidates for appointment in the Board's offices at various locations in India. Applicants already in employment of Government/ Semi-Government/PSU/Autonomous Bodies must submit their application through proper channel.

Sl. No.	Name of the Post	No. of vacancies & category	Pay Level (as per 7th CPC)
1.	Deputy Director	1 -General	Level-11, Cell-1 (Rs. 67700 to 208700)
2.	Assistant Director	2-General 1-SC	Level-10, Cell-1 (Rs. 56100 to 177500)
3.	Assistant	1 -General	Level-5, Cell-1 (Rs. 29200 to 92300)
4.	Junior Stenographer	1 -General	Level-4, Cell-1 (Rs. 25500 to 81100)
5.	Upper Division Clerk	1 -General	Level-4, Cell-1 (Rs. 25500 to 81100)
6.	Lower Division Clerk	1 -General (Reserved for PwD)	Level-2, Cell-1 (Rs. 19900 to 63200)
7.	Multi Tasking Staff	2-General 1-OBC	Level-1, Cell-1 (Rs. 18000 to 56900)

> Last date of receipt of application is 20.08.2021.

> For detailed advertisement please visit "Recruitment" section on our website

www.boatnr.org

EN 17/71

DIRECTOR

मि.स. 3 (4)/2018-स्थापना

भारत सरकार /Government of India

कृषि एवं किसान कल्याण मंत्रालय/ Ministry of Agriculture & Farmers Welfare

कृषि, सहकारिता एवं किसान कल्याण विभाग/ Department of Agriculture, Coop. & F.W.

विस्तार निदेशालय

Directorate of Extension

कृषि विस्तार भवन/ Krishi Vistar Bhawan

आई.ए.एस.आर.आई. कैम्पस/ IASRI Campus

पूसा, नई दिल्ली/ Pusa, New Delhi 110012

Office Memorandum

Sub.: Filling up of One (01) vacancy of Photographic Officer in the Level -7 (Rs. 44900-142400), in the Directorate of Extension by promotion failing which by deputation (including short term contract) - regarding.

One (01) vacancy of Photographic Officer in the Level 7 (Rs.44900-142400), (Pre-revised PB-2 9300-34800 + 4600 GP) (Group-B) (Gazetted) (Non-Ministerial) in the Directorate of Extension, Ministry of Agriculture & Farmers Welfare, Department of Agriculture, Cooperation & Farmers Welfare, New Delhi, is required to be filled up by promotion failing which by deputation (including short term contract).

Officials holding the post on regular basis in the parent cadre or department; and five year service in the posts in level 6 or equivalent under the Central Government or State Government or Union Territories.

Necessary education qualifications and other requirement including the proforma for furnishing bio-data, please visit our website www.agricoop.nic.in and www.krishivistar.gov.in.

Suitable and willing officials may apply to the undersigned, by name within 60 days from the date of publication of this advertisement in the Employment News/Rozgar Samachar along with duly attested photocopies of ACRs/APARs for the last 5 years.

(Y.P. Bhatt)

Dy. Director (Admin)

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011-25847717 & 011-25846467

11. Category to which belong (SC/ST/OBC) (ATTACH PHOTOCOPY OP CERTIFICATE)
12. Whether Ex-Serviceman (Yes/No):
13. Whether Physically Handicapped (Yes/No):
14. Academic/technical/professional qualifications (Beginning with matriculation level) attach photocopies of certificates

Sl. No.	Name of Exam.	Year of passing	Univ/Board	Div./Class/ Grade	Subjects	% of marks

15. Experience (attach photocopies of certificates in support of experience):

Sl No.	Name of employer/Org.	Period From - To	Designation	Pay Scale/ Pay	Nature of duties	Reasons for leaving

I solemnly declare that the statement made by me in this form are correct to the best of my knowledge and belief.

Dated :

Place :

List of enclosures: 1.

2.

3.

(Signature of the candidate)